



26 de marzo de 2014

PROGRAMA DE MEDICAMENTOS ESENCIALES CENTRAL DE APOYO LOGISTICO

Página 1 de 1

Gerencia de Compras y Contrataciones

CONVOCATORIA A COMPARACIÓN DE PRECIOS

Referencia del Procedimiento: CP-10-2014

OBJETO DEL PROCEDIMIENTO

PROMESECAL en cumplimiento de las disposiciones de Ley No. 340-06, sobre Compras y Contrataciones Públicas de Bienes, Servicios, Obras y Concesiones de fecha Dieciocho (18) de Agosto del Dos Mil Seis (2006), modificada por la Ley No. 449-06 de fecha Seis (06) de Diciembre del Dos Mil Seis (2006), convoca a todos los interesados a presentar propuestas para EL Servicio de Mantenimiento Preventivo por doce (12) meses del Sistema de Climatización del Almacén Ciudad de la Salud.

Los interesados en retirar las (Especificaciones Técnicas/ Fichas Técnicas o Términos de Referencia), deberán dirigirse a La Calle H No. 15 Zona Industrial de Herrera, en la plaza Jean Luis 4to nivel, dpto. Gerencia de Compras y Contrataciones en el horario de (8:00 AM hasta las 4:00 PM de lunes a viernes, o descargarlo de la página Web de la institución www.promesecal.gob.do o del Portal de la DGCP www.comprasdominicana.gov.do, a los fines de la elaboración de sus propuestas. El costo de las (Especificaciones Técnicas/ Fichas Técnicas o Términos de Referencia) es de (\$ 0.00)

Las Propuestas serán recibidas en sobres sellados hasta 02/04/2014, en presencia del Comité de Compras y Contrataciones, en la Calle H No. 15 Zona Industrial de Herrera, en la plaza Jean Luis 4to nivel, Salón de Conferencias.

DRA. ELENA FERNÁNDEZ NÚÑEZ

Directora General

DIRECCION

GENERAL

Opmingo

Sistema de Climatizarem

| 100 | SLIS | | AIR | DISTRI |
|--|--|--|----------------------------|--------------|
| The control of the co | ran-i | THREE DAY | | B 8 |
| 10 10 10 10 10 10 10 10 | estan | CO SMINE BAS, 1985 | 1 Marie | ed. |
| 10 10 10 10 10 10 10 10 | 1 | | Barry | NO. |
| 1 1 1 1 1 1 1 1 1 1 | | | Т | |
| 1 | 100 | ٠. | | |
| 11 12 13 13 14 15 15 15 15 15 15 15 | 479 | | SARA | 7 |
| All | | (I) CHOOL PRIL | - | 170 |
| | | | | 1 |
| 1 1 1 1 1 1 1 1 1 1 | | (1) transment ment | Chicago Am. | d |
| 1 | 2000 | (E) same, court | 17MFE | m3 |
| 10 10 10 10 10 10 10 10 | | | 7 | |
| 10.5 10.14 | | (3) MARKED ALDRESST. N. 1874 PA | i | đ |
| 1 | 378 | (E) TOTAL MALL DATA | KOMP of | 12 |
| | | | | ï |
| 10 (10 c) | | to Allerton School of Stead State Statement of | on the same of the same of | and or steel |
| The control of the co | | A DESIGNATION SHOW A WILKSHIP DISC | THE MARK THREE | |
| to view / Yes entitioned / Asia entitioned | | C. PRINCE SCIN FOR IGGS CONCESS | | |
| | | R. HOX 33C Didne Dt (REMING). | | |
| the first two in the control of the | | | | |
| All the state of t | September Assessed | | | |
| SE- A MINES AND THE PROPERTY AND THE PRO | The state of the s | | | |
| VEN, FORES HE VENESSES YES YOUR SESSO NEW FORESTESS | On/18-11 | | | |
| | | | | |
| Stereto | | | | |
| | | | | |
| Lords | | | | |
| MINISTER ACHER STARKS, WANDERFURS, STITUTE FOR STARTED, HIS DESCRIPTION. | | | | |

| Charles | A60-1 TO A60-8 | 869-2 | 7 94 | 8-04 | 80.08 | 348-11 | No. 17 | 200.43 | 200.11 | 4.00 | 2.00 |
|----------------------------------|-------------------|--------------|-----------------|----------------------|-----------------|-------------------|---------------------|----------------|---|------------------|------------|
| ADMIN MARIT ZW. SETSON | PRINCE STREET | KSHOW/ANK | entransporters. | ADDRESS (NEW PORTOR) | MAK. PARISH ONE | Inspirition (with | (1000A/samp), Out-8 | subcoss in the | CDBGS to 8 34 PID | манами и нем | constant |
| (Mv. (N2x, Auk. 8.x.) | SAN BLAS | 1000/800 | SM/SM | 80,700 | 911,046 | 100 PM | 301/100 | maybee | State, Wall | Paralysis. | S845.86 |
| CHEAN TO PERSON | 1.0 | 5 | 3 | | 5 | ** | 15 | = | - | 10 | 2 |
| Case Conf. | (D) BOOK | IDENACIO. | Chelmian | (Dallerinia) | Consession | constants | - nemerica | on the same of | the authority is | - Administration | - |
| 40.01/10 | - | | | | | | | | | | |
| No sea | | | 100 | 300 | - | 120 | | 6136 | can | 100 | THE . |
| ****** | 141.000 | | 11 | - | - 60 | | . 1 | - | 3 | | 2 |
| TACHOK Talls (tr. / Aug | 89/3/88 | 00/1/00 | 40,7300 | 84099 | 46/3/85 | 9877/88 | 405/500 | 807/40 | 847798 | 44/1/46 | March Pa |
| STREET ON CHALACOGRAD SATU | 887/525 | 200/000 | 2003/3000 | 1017/011 | 1001306.0 | 48870987 | 46136136 | per cornea | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 904/600 | 100,000 |
| MAL FACE 40, DING | | | 900 | | 1 | | 1 | | - | | |
| DL 48 4/4 (T) | 16/41 | 10,000 | SAME. | Wildia | Sections | N. Junia | areas. | Transit. | WARES. | 2000 | arian. |
| 100 90 8/40 (3) | WW. | M72314 | MAZIBI | 38.578.9 | 100000 | 4000 | N COLUM | 110,011 | 1116/418 | 4117014 | THE WOOD |
| | 10.00 | 9971 | 40.00 | 2.2 | 100 | | *** | 0.00 | 20.00 | 10.00 | 20.00 |
| WATER P.D. SP13 | | | | , | | | | | | | |
| AM P.S. (N. 942) | | | | | | | | | | | |
| 3.00 | 3819-380091 | 2604-398000 | Man-sens | Mile belles | Man habita | Otto-bellation | MAIN-SANION | Man common | Man Senteds | Mana. Indiana. | Mark Sales |
| NR FLAT PRE SCHOOL (F. J. A) | , | | | | | - | | | | | |
| ELE 795 -14,508 | | | | | | | | | | | . 1 |
| IT ALTO EMEDIT | * | | | | | | | | , | | |
| SHE NOT BY ACTOR STREET (5 / 10) | | | | | | | | | | | |
| 2 / NEED NO. | 1038 | 100 | MILE | 100 | NO. | 1000 | ,000 | | | | *** |
| C / spit at | beef sir / exitor | AN GLIGHTSHA | 98-11-5300K | AR 11-50AIRTA | MF-(1-93)CX | William States | Andrew II -ea | Marie HONDREK | App. 10 HOUSEAST | In-th-ideals, | NO 10 - 00 |
| Man age Man . | | | | | | | | | | | |

| /AC PUMP! | 0 | | | | | W | AHTM | E | U FAN | V | 5 | 8 | 1 1 |
|-----------|------------------|--|------------------|-----|---------------------------------|-----|-----------------|---|-------|---|-----|------|---------------------|
| | 400 | ¥ 76 | 1,400 | 2 2 | 2346.00 | I. | incompa | ě | 18 | 1 | | els. | WILL BOX WINN |
| 1 | D4 92399 | pot sector | DE NOTA | | SHEET CRAME STORY | EX. | D. S. | 3 | × | 8 | | - | national i |
| 540 640 | | | R. | | Magnification of the Australia | | 90% | F | b | 2 | 1 | | DELPHERY / BIS |
| 2.00 | | | | | Majl (years) (00,004) 01-270 | | 9004 | ¥ | × | ă | 5 | ě. | collectory sign |
| ETHER SOL | Mr. day | Mary Commercial Commer | M/C/mm | ī | THEFT EMBOUR SPREAM | | 801 | 8 | 'n | ı | f z | Ñ. | SECRETARION PRO |
| 54 (55.8 | C) 601 40 305 36 | NC 504 ID-4478 1/7 | 4 GOT 89-1448 UP | 0.4 | CARDINATIONS UP (2'4) | ij | TT HUCK | E | N | 8 | | ž | Deplete / 322 |
| | | | | 64 | HALF CAMED OF COMP | | RŽ | X | 'n | ı | | 1111 | SELECTION OF STREET |
| | | | | ž | BRICK SOMET THIRDS FRUITS | | Setting Seed | я | 'n | 8 | .0 | ž | B GENTLE I |

Cuadro correspondiente al proceso de compras CP-10-2014 (PROMESE/CAL).

| Cantidad | Descripción | Ubicación |
|----------|---|--|
| 19 | Manejadoras de agua helada (que forman el sistema de aire acondicionado con conjunto de bombas) | Almacén de Promese/Cal Ciudad de la Salud |
| 2 | Enfriadoras de agua (marca york modelo YCIV 0157 de 0157 Toneladas) | Almacén de Promese/Cal Ciudad de la Salud |

OBSERVACIONES

- Planos Anexos.
- · Deben visitar nuestras instalaciones para elaborar sus cotizaciones.
- Contacto: José Flaquer Tel: 809-518-1313 ext:250